|                                 | Case 2:10-cr-00520-JCM -RJJ Document                                                                                                  | 32 Filed 07/03/12 Page 1 of 1               |  |
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| 1                               |                                                                                                                                       |                                             |  |
| 2                               |                                                                                                                                       |                                             |  |
| 3                               |                                                                                                                                       |                                             |  |
| 4                               |                                                                                                                                       |                                             |  |
| 5                               | UNITED STATES DISTRICT COURT                                                                                                          |                                             |  |
| 6                               | DISTRICT OF NEVADA                                                                                                                    |                                             |  |
| 7                               | * * *                                                                                                                                 |                                             |  |
| 8                               | UNITED STATES OF AMERICA, )                                                                                                           |                                             |  |
| 9                               | Plaintiff,                                                                                                                            | 2:09-cr-78-JCM-RJJ<br>2:10-cr-520-MMD-RJJ   |  |
| 10                              | Vs. )                                                                                                                                 |                                             |  |
| 11                              | SHAWN RICE ,                                                                                                                          | <u>ORDER</u>                                |  |
| 12                              | Defendant,                                                                                                                            |                                             |  |
| <ul><li>13</li><li>14</li></ul> | This matter is before the Court on the G                                                                                              | overnment's Mation For Status Cheek Hearing |  |
| 15                              | This matter is before the Court on the Government's Motion For Status Check Hearing (#242) and Motion for Status Check Hearing (#22). |                                             |  |
| 16                              | The Court having reviewed the Motions (#242 & #22) and good cause appearing                                                           |                                             |  |
| 17                              | therefore,                                                                                                                            |                                             |  |
| 18                              | IT IS HEREBY ORDERED that the Government's Motion For Status Check Hearing                                                            |                                             |  |
| 19                              | (#242) and Motion for Status Check Hearing (#22) are <b>GRANTED</b> .                                                                 |                                             |  |
| 20                              | IT IS FURTHER ORDERED that a status hearing is scheduled for July 11, 2012, at 11:00                                                  |                                             |  |
| 21                              | AM in courtroom 3d, 3D floor, Lloyd D. George United States Courthouse, 333 Las Vegas Blvd.                                           |                                             |  |
| 22                              | So., Las Vegas, Nevada.                                                                                                               |                                             |  |
| 23                              | IT IS FURTHER ORDERED that Defendant Shawn Rice must be present in Court for                                                          |                                             |  |
| 24                              | this hearing.                                                                                                                         |                                             |  |
| 25                              | DATED this 3d day of July, 2012.                                                                                                      |                                             |  |
| 26                              |                                                                                                                                       |                                             |  |
| 27                              |                                                                                                                                       |                                             |  |
| 28                              |                                                                                                                                       | Robert M. Anston                            |  |
|                                 | ROBERT J. JOHNSTON United States Magistrate Judge                                                                                     |                                             |  |